


# Risk Taker


Acts 18:1-3, 18-21,24-26; Romans 16:3-4

1. Circle the **four** target groups of the Gospel message in Scripture below.

 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.


**Acts 1:8 (KJV)**

2. The **first** sermon of the church was preached in \_\_\_\_\_.

 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:  
**Acts 2:14 (KJV)**


3. Who was the **first** one to witness to the Samaritans? \_\_\_\_\_

**Peter          Paul          Philip          Saul          John**

 <sup>3</sup> As for Saul, he made havock of the church, entering into every house, and haling men and women committed *them* to prison. <sup>4</sup> Therefore they that were scattered abroad went every where preaching the word. <sup>5</sup> Then Philip went down to the city of Samaria, and preached Christ unto them.  
**Acts 8:3-5 (KJV)**

4. Who was the **first** one to witness to the Gentiles? \_\_\_\_\_


**Peter          Paul          Philip          Saul          John**


 <sup>34</sup> Then Peter opened *his* mouth, and said, of a truth I perceive that God is no respecter of persons:  
<sup>35</sup> But in every nation he that feareth him, and worketh righteousness, is accepted with him.  
**Acts 10:34-35 (KJV)**


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ADULT #6 HIGHER GROUND FELLOWSHIP HOUR**

5. Give the **threefold** component of God's ministry for Saul.

a. \_\_\_\_\_ b. \_\_\_\_\_ c. \_\_\_\_\_


 But the Lord said unto him, **Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15 (KJV)**

 And straightway he preached Christ in the synagogues, that he is the Son of God. **Acts 9:20 (KJV)**

 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ. **Acts 9:22 (KJV)**


6. List the major gifts of the Holy Spirit that were in operation at the church at Antioch.

a. \_\_\_\_\_ b. \_\_\_\_\_

 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. **Acts 13:1 (KJV)**


7. What did the Holy Spirit tell the church at Antioch?

\_\_\_\_\_  
\_\_\_\_\_

 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. **Acts 13:2 (KJV)**


8. The proconsul called for \_\_\_\_\_ to hear the plan of salvation.


a. Saul and Barnabas   b. Barnabas and Saul   c. Paul and Barnabas

 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. **Acts 13:7 (KJV)**

9. What happened when the false prophet tried to hinder the proconsul from accepting Jesus Christ?

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 Then Saul, (who also *is called* Paul,) filled with the Holy Ghost, set his eyes on him,  
**Acts 13:9 (KJV)**

 <sup>10</sup> And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? <sup>11</sup> And now, behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

**Acts 13:10-11 (KJV)**

10. How many persons are there in the box?

*Circle answer.*

a. 5


b. 6

c. 10


John Mark	Henry Leon	Morgan Mack
Saul Paul	Simon Peter	

11. Who do you think is giving leadership to the ministry in each of the following Scriptures?

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 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.  
**Acts 13:1 (KJV)**

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 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. **Acts 13:46 (KJV)**

12. Why did Paul, Aquila and Priscilla come to the city of Corinth?



Paul came to the city of Corinth \_\_\_\_\_



Aquila and Priscilla \_\_\_\_\_

<sup>1</sup>After these things Paul departed from Athens, and came to Corinth; <sup>2</sup> And found a certain Jew named **Aquila**, born in Pontus, lately come from Italy, with his wife **Priscilla**; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

**Acts 18:1-2 (KJV)**

13. What did Paul, Aquila and Priscilla have in common?

\_\_\_\_\_

And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

**Acts 18:3 (KJV)**

14. Paul's ministry in Corinth lasted for about \_\_\_\_\_.

And he continued *there* a year and six months, teaching the word of God among them. **Acts 18:11 (KJV)**

15. When Paul left Corinth, \_\_\_\_\_ went with him.

- a. Aquila and Priscilla      b. Priscilla and Aquila

And Paul *after this* tarried *there* yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn *his* head in Cenchrea: for he had a vow.

**Acts 18:18 (KJV)**

16. What happened when Paul arrived at the city of Ephesus?

a. \_\_\_\_\_


b. \_\_\_\_\_

And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews. **Acts 18:19 (KJV)**

17. Do you think it was wise for Paul to leave the city of Ephesus, even when the people desired him to stay?

YES NO
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\_\_\_\_\_

 <sup>20</sup> When they desired *him* to tarry longer time with them, he consented not; <sup>21</sup> But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.  
**Acts 18:20-21 (KJV)**

18. Give **2 positive** attributes of Apollos.

a. \_\_\_\_\_

b. \_\_\_\_\_

 And a certain Jew named Apollos, born at Alexandria, an eloquent man, *and* mighty in the scriptures, came to Ephesus.  
**Acts 18:24 (KJV)**

19. List Apollos' **3 strong** attributes and his **1 weak** attribute.


**Apollos' Strong Attributes** ▶ a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_


**Apollos' Weak Attribute** ▶ \_\_\_\_\_

\_\_\_\_\_


 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.  
**Acts 18:25 (KJV)**

20. What did Aquila and Priscilla do when they heard Apollos preach?

\_\_\_\_\_


 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto *them*, and expounded unto him the way of God more perfectly. **Acts 18:26 (KJV)**

21. Priscilla and Aquila were Paul's \_\_\_\_\_.  
( s c w k r o o e - r )

 Greet Priscilla and Aquila  
my helpers in Christ Jesus:  
**Romans 16:3 (KJV)**


22. Circle the type of risk that was taken by Priscilla and Aquila in the following Scripture.

- a. Emotional Harm    b. Bodily Harm    c. Loss of Social Status

 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles. **Romans 16:4 (KJV)**


23. Why do you think Paul asked \_\_\_\_\_ to greet Prisca and  
( M I T Y T O H )

Aquila? \_\_\_\_\_  
( c u a e e n t e n o r g m )

 Salute Prisca and Aquila, and the household of Onesiphorus.  
**2 Timothy 4:19 (KJV)**

24. Do you think that Aquila and Priscilla took a risk when they established a \_\_\_\_\_ in their house?

YES NO
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 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house. **1 Corinthians 16:19 (KJV)**

25. Risk involves decisions where there are possible negative consequences on the earthly scene. A decision to serve God in any situation may be *low risk*, *moderate risk* or *high risk* on the earthly scene but *no risk* on the heavenly scene.

▶ Serving God \_\_\_\_\_ pay off after while.


- a. most likely will    b. has a good chance to    c. may    d. will

 ACTS 18:1-3 (KJV)

<sup>1</sup> After these things Paul departed from Athens, and came to Corinth;

<sup>2</sup> And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

<sup>3</sup> And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.


 ACTS 18:18-21 (KJV)

<sup>18</sup> And Paul *after this* tarried *there* yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn *his* head in Cenchrea: for he had a vow.

<sup>19</sup> And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

<sup>20</sup> When they desired *him* to tarry longer time with them, he consented not;

<sup>21</sup> But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

 ACTS 18:24-26 (KJV)

<sup>24</sup> And a certain Jew named Apollos, born at Alexandria, an eloquent man, *and* mighty in the scriptures, came to Ephesus.

<sup>25</sup> This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

<sup>26</sup> And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto *them*, and expounded unto him the way of God more perfectly.

 ROMANS 16:3-4 (KJV)

<sup>3</sup> Greet Priscilla and Aquila my helpers in Christ Jesus:

<sup>4</sup> Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.